

than that work every day of
the week might get me long
days rest. I have a habit of
looking at all harness legs &
seams, unfortunately for it
causes me much sorrow,
but I believe Elliott's coaches
are better harness than the
others.

If ever I pass
a bridge of my own (it will
not be this year) I shall hope
to visit St. Museum & Larmer
Tree in that way.

Apologizing for the length
of my letter

Yours faithfully
Thos. G. Barbara St. Salves

12880
9th July 1878

Alvingdon
Bassingbourne

Dear Sir

I hope I am mistaken
for the harness sake, but it was
Elliott himself said he did
not change harness ("he could
not afford to") when I asked
him if he did, one evening when
I went to his house about the
carriage of the horse, I had a
long talk with him on harness
Some people think me down
right wicked I believe, because
I feel so much for all ani-
mals. People are responsible
beings & can act as they like

but animals suffer ^{in complaining} as we use them; as I told Elliott, when he is old he will have his children or grand children to take care of him but had he the odds they grow the more thin but & harder they work. Another time I saw Mr Elliott & she told me the harness were taken out

(I think she said for an hour) & halted at Wickham, & again halted before reaching Larmer Tree at a place or "Public" the names I forget.

If you happen to ask Elliott himself please do not mention my names, he might think I wrote a complaint, and as he was very civil, over the

carriage of the horse, I do not wish to make an enemy in the place of one of the lower class, they can permit one through ones day, for instance. Still I should like to know if I did make a mistake but I was almost positive not, though I hope I did.

It had nothing to do with Sabbatarianism, as to that no one has a right to judge another, for those that are in confinement all the week it must be a great blessing to get far away to lonely country, & every one has a right to act as he thinks best, but I do wish there were Sunday animals, that