

to the original *Buddha* the great sun-jod of the yellow race  
 meaning  
 Kapela the yellow sage. <sup>They</sup> ~~These~~ will perhaps be found in  
 these excavations of both at Kapela as far as at least in  
 some of the old Punjab and Western Indian towns, such as  
 Pushkala vati, Pussila, Sangula, Swaraka & records  
 in Akkadian syllabic characters for the Akkadian <sup>and elsewhere</sup> ~~from~~  
 as I have shown in Vol II 2114 III. p. 134-152, <sup>these seem marked</sup>  
 their use in India as well as in the Sukhades Valley. But  
 what will certainly be found is what is still more valuable  
 namely <sup>an preserved</sup> ~~the~~ records of knowledge accumulated  
<sup>and before the days of syllabic or alphabetical writing.</sup>  
 Of these <sup>of unimpaired value</sup> ~~has~~ been already been found at Mathura both in  
 Ganga the Vajras <sup>in the name of the Buddha</sup>  
 sun-jod which I have described in Vol II 2114 VIII p. 140-141  
 of my book in connection with my account of Stoneenge  
 I am per very truly  
 J. Hewitt

We shall also find Hittite records in India, for the Hittites called  
 Kheta & the Egyptians and Kheta & the Assyrians are the  
 Kheta of the Punjab and of the Indian Sacred Land of  
 Kheta-cawan.

Hewitt  
 3 vols. sent on  
 April 17/97.

21787

9. RUE CAPOUILLE  
 BRUSSELS

April 13'

Dear Sir. Very many Thanks for your letter of the  
 7<sup>th</sup> inst telling me that you are going to send me  
 your three Vols of Excavations. They will be of the greatest  
 possible use to me and I thank you very much for the  
 present. Please send them to the ~~above~~ above address  
 where I shall always be found for the next two  
 years at least. I am writing to my publishers Messrs  
 Constable and Co to ask them to send you the two Vols  
 of my book 'The Pictorial Braces of Prehistoric Times'  
 The rest of my writings are scattered about in Reviews  
 but I hope to collect such of them as are additions to the informa-  
 tion given in my book and incorporate them in a second  
 edition of it, as soon as the First is out of the way. Prof.  
 Dureau has made a slight mistake in saying I was  
 engaged in excavations in Belgium. What I was  
 doing is collect any accurate information of the results

BRITISH MUSEUM

Obtained from excavations made by Belgian geologists and archaeologists securing their first-hand reports and examining the very carefully arranged collections of the contents of Belgian caves shown in the Natural History Museum at Brussels, Namur and Liège. I have been greatly helped in my task by several Belgian persons who have done a great deal of excavating work. I have recorded the results of the work I have done up to date in tabulating this information and describing the historical results in two papers in two articles. The history as told in the Cave Deposits of the Ardennes, of which I ~~have~~ <sup>corrected</sup> the final part for the other day. They are to be published in the West-  
minster Review of May and June. Though perhaps as the Editor tells me want of space may delay the publication of the first article to be delayed till June or indeed even the second will not be published till July.  
In India when I spent a great many years of my life I was too busy with official work to take up any of my own studies by my not being in position which I obtained in

in connection with <sup>the</sup> natives and in the study of language. But in the thirteen years I passed in the High Courts of Central India and Western Bengal I ~~came~~ became most intimately acquainted with these primitive races and learnt their customs, theology and modes of thought for I had my own then as an official but joined to their amuse-  
ments and went on sporting expeditions with them. It was then that I first learnt that the primitive village was founded not as I had been previously taught in Europe & the Netherlands but in India. For the Indian origin of the primitive village is the only possibility of a continuity for the presence in Europe of villages or found in the same way as the Indian. When several villages together with the worship of the ancestors of the village prove and trace and the reckoning of time by the year beginning in November with the three days festival to the Dead. One all Hallows Eve all Soul's Day and All Saints Day together with other common customs I have named in my book. We have not yet begun to make excavations in India such as those which have proved so successful in Assyria and Egypt, but when these are once begun they will I am sure if carried on on the same lines as those of our Primeval Egypt <sup>as to</sup> ~~as to~~ <sup>as to</sup> understand the primitive history of the land where the civilization of Assyria, Egypt and Sumer began. I see that work is to be seen next year in the site of Kupikla-  
vasta <sup>history</sup> the well known ~~site~~ of the Buddha but the city dedicated