

Melbourne.

(3b)

Feb 4. 1901.

My dear Frazer

Many thanks
for your letter. I hope that
your Italian trip will do
Mrs Frazer all the good that
you desire it may and that
you are both very much enjoying
it.

Shortly after your letter came
the second edition of the G. B. It
is simply splendid: very many
thanks for your kindness in
sending me a copy. I have
had three solid days at it and
have been through it rather
rapidly but will shortly have
another go at it. The
more general parts when you

surviving matters - such as
the page dealing with magic
religion & the debt we owe to
savages - are delightful as is
especially the closing paragraph
which, despite the criticism of
some account minded propagandists,
I am very glad that you have
allowed to stand.

The part dealing with other
Monocai & with Jean & Barbara
is intensely interesting.

The knowledge that there is
some one like you who can piece
together the odd fragments of
information which isolated workers
can acquire is a great stimulant.
You may rest assured that
at least ~~filled~~ myself will do

our best & will not disregard
the smallest trifles.

Enough about things that I
want to investigate further is the
question of magic connected with
the Stevens such as the giving a
man of another Stevens a chewing
to tell him to kill your Stevens
animal. In addition to this
kind of thing there are I believe
special forms of magic associated
with Stevens - pointing sticks &
bones etc endowed with special
properties according to the system
of the man by whom they are
made and charmed.

So far as I can see in
Australia the personal Stevens is
any thing but primitive : it is
only met with and that most
rarely amongst our most
mystified coastal tribes & is with

us a late invention. In early days the group is everything, the individual nothing & I can hardly realize a genuine ^{early} savage thinking that he had a personal Totem - a something which did not belong to the group. On the other hand when the group Totem was established then it is not so difficult to understand how in later days the idea of a personal Totem might arise though as I said before it is only very rarely met with in Australia & never so far as I know amongst our thorough going Aborigines tribes.

However this is one of the many points which only those who like yourself have a knowledge of the evidence from various quarters of the world decide upon. So far as

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I can see the Australian
Evidence is dead against the
American theory.

Roth in Queensland is
hard at work : he tells me that
he has a very large amount of
material - enough to make a
bigger book than the "Native Tribes".

Gillen & myself are hoping to
work across into Queensland
so as to link on the Central
tribes with those amount whom
Roth has been working. Most
unfortunately the present season
is a terribly bad one in Central
Australia and for more than
a thousand miles there is not a
drop of water or a blade of grass.

It would be simply foolhardy

for us to set out under the present conditions. Our horses could only live for a few days - even cattle are only the question - & so we have decided to wait for a train in the hope that rains will fall during the next month. If they do not then we shall go north by steamer to Port Darwin & work southwards. This means of course that instead of working for 'the known to the unknown' we are doing the opposite which will be a most serious handicap but as this year is the only one during which I can well be absent from the University & Museum we shall adopt this course rather than not

go at all. At present Jille & myself spend our days in thinking about our rights in dreaming of droughts & floods & we are both more or less depressed.

No Syne has given us \$1000 but under present conditions we shall want more. A year in a wild drought-stricken country is rather a serious undertaking. Mr. S. does not see his way to give us more and I suppose as he has provided the main expense of our trip no one else will now step in - that is no one else but here. Jille & I had a serious consultation about expenses last week & I think that it will be all right.

Please excuse so much about ourselves & our work but G. & I

have set our hearts upon doing
this bit of work & the horrible
drought & lack of funds have
been giving us 'fits of the blues'.

However we are going & before
this reaches you I have no
doubt but that the financial
difficulty will be overcome.

After this please write me to
the P.O. Port Darwin. When
opportunity offers, which will be
seldom, I will write and let
you know how we are getting on.

Meanwhile I feel equal to
the staying of half a dozen priests
of Nemi if only this would ensure
rain in Central Australia.

Kindest regards to Mr. Fraser
for whom father & myself will try
& photograph a good dance but
whether it will be fit to reproduce
I am rather doubtful.

Yours very sincerely
W. Baldwin Spencer.