Aug 30.

My dear Sir,

Many thanks for the interesting charting and chart work. The former is better executed than all but one Scotch analogue that I have seen, and that was only worked on one side.

I quite see the idea of...
cannot see that so

Origin of Totemism

I did not know that the magic

of the Totem prevailed

outside the Centre

region, and if not,

why not? However,

I am open to conviction,

though I see great
difficulties in the way

to any other theory.

As to Virgin Birth,

But you can s
startling, but when
you remark on
the insufficiency of the
magic power of an
individual, is the
individual dead or
alive? Is spirit in
the air, is a river, a
woman? I gathered
from your books that the
woman needed
preparation in the
usual way. If we
could meet for ten
minutes, I could
understand the
BANK HOUSE, PENICUICK, MIDLOTHIAN.

Notice seems better.
It may exist in the center, I presume?
One would like to know if so, how
the change to the ordinary native
notions came about.

I thought Mr. Keane
was at sea. Mr.
Howard has always
been my chief
authority.
I am not likely to write again soon on these matters, but I shall introduce your views if ever I do. The distance is too difficult. I can only the motives not being supposed of women after their ceremony.

Had children without [known] intercourse, but women before it are different. And how is the offspring of heart accounted for by these consistent philosophers? Any way, my article only states difficulties which occurred to me, obviously they may arise from my own ignorance.

Very sincerely yours,
F. Long
Men, I saw much more evidence. I meant more of your evidence, more in detail. I did not grasp the idea of magic, only of spiritual entrance into the unknown, unheralded, and without human magic.