

(6)

CARRON HOUSE,
GLENCOE,
N.B.

July 24

Dear Mr Spencer

Many thanks for
your letter. I know
nothing of Mr
Matthews. Except that
he writes freely in
what I suppose are
authoritative "proceedings".
I am not likely to

such a new edition.
but I shall try to bring
your corrections to the
notice of the
three or four people
who are interested in
these matters

I quote verbatim the point as
to the backwardness
trouble having to
Pikara custom: it is
good as far as it
goes, but in the

work, I agree with
Darwin about the
improbability of
conjugate marriage.

The names of relations, I
I have writ something
about in the book. In
Huxitt's and your
essay with much
interest. I wrote
by accident, as it
was, by ~~error~~
occasions of my
country's essay, and

followed where the
loyos led me. If you
write anything on the
results I hope to
see it, as here we
have only newspapers
in the houses - I don't
know the person here
who is likely to
criticize with
understanding, beyond
those who are named
in the preface.

Probably you agree that
as the totemic groups

CARRICK HOUSE,
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are the most archaic,
we need a provisional
hypothesis as to their
origin, and location ~~to~~
the phytolites.

What puzzles me most is
how tribes on a
dead level of material
culture have evolved
so many grades of
language institutions. }
Can't guess, though
fertile in guesses.

Perhaps Ben Stewart
has found out ~~the~~
some probable cause.

Why do we East Coast (Scottish)
fisher reckon in the
probable time? Brown
(was) in 1870s

Mary Smith, and
Lance Brown Smith.

I can't find out yet
whether the children
are Brown or
Smiths, but the

6
adoption by the eyes
of the woman

My name is odd: and
certainly true. I was the

out a negro in

Brown, as historian
Brown Smith.

Behave in

Sincerely yours

A Lang

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