May 7.

1 Manor Road

London W.

My dear Sir,

I have been reading an

Mayer's paper, and remain open
to conviction, but unconvinced.

In J.R. Magp 134, he says

Totten group was charged with

the control of some

department from which it

took its name. Had this

group the name, say bandicoot,

hearty it be received the

charge, or was it done

because it now receives the

charge of bandicoots, that it

took the bandicoot name?
In the former case—*the Original Totemism* is still to look
up—had the groups two names?
In the second case—what held
groups together? What name
were there, already capable of co-organization, that held each
group together? Have names
never had they? Is there
principle of cohesion in the
absence of totem name, totem
have in gestural language,
lodge, etc. etc. I can't
work it out either way.

Now can I see how the group
change in ideas, how
came to pass? a new totem
species in other Aboriginal
tribes, similar to one
condition of culture at
Arunta.

As to the cause of myths about
healing exclusively in the
totem (which cannot be true)
the explanation is easy enough
in Morgan's view, sacramental
theory, but the other myth: the
contradiction this and that theory
reaches nowhere in a
hypothetical central social
just as does the theory
of blacks who have a
Barque, or a Bunjil. Somebody
distributed the charge of
department to groups
hitherto not Totemistic.

Agrees with the blacks as to
the "charges," but Mongols the
god of cattle culture here who
originated and enforced them.
Evolution does not come in that way: the way of the Law of Dyarchy, as in Moses.

There's a side-piece. The great spirit of the Druids, as I understand your book is, was mere practical joke, a Drumbo Jumbo or Ooh Ooh, known as such to the initiated, like the

Paracelsus of the Wicca, with his Barmecian dinners. But in a

mere Jarse himself: a Gospel to the

human. I think the origin of the

Paracelsus, and Morgan ogseason, have

their fables clapped themselves into

a genuine belief in their own

Garde? Or has the current

Druidic system of philosophy shelved

a sort of Druidism, and