Branxholm Park,
Hawick, N.B.

Marlborv Road
Kensington

4th 8/199

My dear Sir,

Many thanks for your letter (26.6.22).

Endorse much the letter of the other of the Edinburgh Marble.

Dumbuir 2nd. 2. 1

Do not want the authenticity of the markings, it certainly has a fresh look, but on the other hand of the binder,
I go back to the
changelings you kindly
sends, will be gratefully
accepted by the humans,
when they arrive.

I have under it and your
view of a Totem
Sacrament, but am not
yet quite convinced. The
Arunta may not have
Totemism outside the
ceremony, and, to me,
the ceremony rather
"gives the other a
death" over the earths

totem, than anything
else. However, the
headman's remarks, "look
the other way," in modern
mythology, I claim
advises evidence for a
Totem Sacrament.

In the passage
you cited, I say
have read your writing,
(on pages had told me
about it) in my mind.

In Square seemed to me
intelligible but (as he
admitted) not well
provided with basis and
training, and after
therefore, to be
contrasting I claim not
think that the playing of sacrifice of a man at Borgo and any weaving on Totemism even if it was a fact.

It is highly being anthropological is not, we need to examine each more closely than I have yet had time to do.

Exogamy of any kind is to me a mystery. I have regarded it as least of a Totem talked. What are
Branxholm Park,
Hawick, N.B.

The Egyptians, classes? what do their names mean? this, I think, used to regard them as 
Underscnt Tote, chislaus.

Aesop Knew, or even he does not know. "The learned are all in a 
Swithor," but as the learned number about 
ten or eleven, the 
public mind is uninterested.

As to grass, cattle, I have
Somewhere, some light evidence to notice.
Capital gazing, my brother is not an anthropologist, and can find no answer longer.
whereas I find them in crowds.

August 22
here, my niece, and a most veracious young woman, succeeds very curiously, also

Two men of business, who had never heard of it. In the Guardian,

I write a quest,
Speculation on the source.

Hartland seems to think the last water:
Prayer a primitive fountain head.
Meekin
Frank and Chas.
Hampshire

March 30 A.M.

Clayton
Miss B. H. Grieve

Brantholm Park

Hawick

SCOTLAND