Dec. 10.

My dear Sir,

Messrs. Macmillan kindly let me read the proof of your most valuable book, and I wrote to Mr. George Macmillan on the same covering a bulky bundle in Scotland. I've marked correspondence in the markings.
(cast and circle) on
luck, which have
long puzzled antiquaries,
and I have little
doubt that the
Australian and
British facts are in
a true connection.
In nearly nothing
formed is published in
the most recent
Scottish finds, it is so
common an excavation,
but in Proceedings of
Scottish Society of
Antiquaries (1888-1889)
p. 84 (1888-1890) are
mentioned lucks, and
marked portable
stones, with color (or
corpusinum) on vol 1895:96.

The Egbindy I have seen
and some of them are
practically identical
with carvings.

It would mean slavery if
you could tell me
another navajikne, the
spirit whose voice is
represented by the Bud
Kooara, nor any of
the attributor assigns
by an Mossett and
other to Kurna.

Daramulan, Munjan
yam, and other
kings, now preside over

initiatory rites in
Southern Australia; and
whether tribal morals
and taboos are under his
sanction

Please me

with kindly gaze

Mudroong Rang