Jan 16, 199

My Dear Sir,

I hear my Letter must have been a bore:
I did not know your time was so short in England. The enclosed Jery (not yet published)
show you the Scotts (for most)
charging a far far as known to me. Of course
I do not infer that
we were Totemists, and

Subincisionists (unless
Donald could never have
stood) but, like old
Simpson, I think our
decorated rocks had
probably some ritual
significance, and the
existence of similarly
marked perforated stones here
looks like a link in
the evidence. I now hear,
from Riyadh, on 10

similar things in Ireland.
All the Irish stones are not
shaped the same. They're not
in that region, they're
perforated. There is a
regular section on
the Clyde, as to whether
the Scotch stones are

surgery. I took the liberty
to instancing your discoveries,
and when your book appears,
I hope there will be
Rapheus bunged on the
counter for it. I am too

me to

review it, I believe; many
thanks for the copy you
kindly gave me.
As to Totemism: I await Maier's article; at present my mind is a blank. If Augusta Totemism is nearest the beginning, I do not see how the Incest taboo came to be affixed, among Australian tribes otherwise so much the same level of culture. The Attic Demes were paid to get plant nectar, from from their plants, being common in the deme. The Athenian may have been Arantique once. No doubt prayers will expiate it.
What we need is a good book on mysteries. In Smith's 'Map of Virginia' (in Arthur Smith) you will get a glimpse of a Virginian born. See 'Haun for Haun', Nanga was the same thing: also melan—ian Dak, Dak, and Navaho and African rites. It is a mystery. I found among the Rangers (do not)...

One thing about the natives probably will not interest you: their Crystal Gazing.
In my *Asking to Relieve* a chapter in this, and I gave my brother a glass bell to try between me, at Concord, N.H. But I don't think he ever did try, and I wonder if an Indian would make the experiment. An Indian took a bull by the (art expedition) and I could read and count. You may help in the house, cases in my book, any

wet I did not your except

in a veiled allusion, but it convinced me.

Erasure, my heart's to my teacher; I, and believe me.

Sincerely yours,

As, you may note that in

mourn (encouraged) in a
capacity. I drew in

reverence from the book,

and had no theory, nor

a pattern used as.

the horse age may have

removed all of the

reverence, and indeed

dale service to this day.