

Inhastance  
A.

161

Moonta

11<sup>th</sup> Feb 1903

My dear Grace

Thank the Lord a cool  
change came along on Sunday night  
and we are now alas again if  
the hot weather had lasted much  
longer my Neph would have been laid  
up. She cannot stand the heat at all.

With regard to implements of  
implements of an Aborigine man there  
are no implements to invent spears  
shields boomerangs & are smashed up  
Marmt with the natives. The only

To revert to the question of inheritance when I say implements, so are  
described. I of course do not include the few things which out of others are  
taken possession of by Alora & Nelia kept until period of mourning is  
over then made up into a *Behinchalunina* & distributed to *Malyanaka*  
who are especially summoned for the purpose.

Thus the Negatives printing the *Takula* & the *Ung-gak-wa* shall I  
send them along? Do you intend to use any of the "returning of  
*Churunga*" series. The piece in which a man is striking another's  
stomach & *Katadag* it with a *Churunga* should I think be published  
As a very decent negative & I think you have it. Are you going to ~~publish~~  
throwing up boys previous to commission? it is not very good but  
as may never get a chance to get a better one the dancing?  
The women of the *Opalla* & the women offering food are also worth  
printing if you can borrow from it. Thank a local *Churunga* the photo  
I sent you after the *Opala* was completed & if you require any  
negatives, just pass along word. I am glad you found *Merlan*  
brought you up to *Wombaton* the day. Just these will do you good  
I hope escaped at least one searching day. He must have chortled over  
the *Pude* incident. How is *Prof. Apperly*, anything in the paper about his

See my note of July 1898. This implement is in your collection a number of pointed  
bones tipped at blunt end with nail & with claws of eagle-talons attached to long hair  
string. Don't think it is mentioned in the *Opala*.

progress if he were a collector or should have daily bulletins  
I should think that the fort upon which the *Diamonds* place  
Station & *Chana* is now Stationed at a mountain hole called  
*Mungorani* an arid low in volcanic sandstone country. 130 miles  
from the *Stargott*. How the old frozen hill came, the *Patia* last year  
I can imagine I see him now sitting cross-legged on a log of wood  
cutting up tobacco & chewing his end - I hope the weather will  
continue cool until you get home *Turpene* disappointed though

Off now to a meeting of the Mission Board I am trying  
to infuse some life into the institution that it conducted a little  
more along commercial lines but the motto of my colleagues &  
especially of our Manager is "go slow, go slow". The place if  
properly improved could be made to carry 10000 sheep but  
has only 5

Shantler

Yrs  
H.C.

Wm. H. Burleigh

Articles submitted, are those described  
 by you in the list received on  
 Monday previously referred in  
 the paper. There personally several  
 have released destruction of implements  
 also blankets & clothing. Yesterday I tried  
 before asking him to carefully ascertain  
 the custom there. Today he replied  
 as follows. "Re weapons they become the  
 property of the Mother who gives them  
 to her brother or failing the brother  
 to her eldest Son; only young blacks  
 here, will check information when others  
 come in." This is practically the  
 Narramunga law but if Pyrites  
 information is correct, which I doubt, the  
 CW Black custom differs from that obtained  
 at the Alice. I can go to Adelaide  
 whenever you want me. I shall be delighted  
 to get a glimpse of you once more. Let  
 me know a week ahead what date you  
 will reach Adelaide so that I may have  
 ample time to arrange about leave etc.