My dear Spencer,

Only a line or two to let you know you were fully on Sunday. Mr. Photos came to hand today.

Mr. Cole will go carefully through the box before Sunday. Did you know what I heard of it? The photos are indeed Merskapure. Did you do them? The coloured plate.
CA Dines the tribal name comes from nothing.
No one in Carl's area knows the tribal name.
"Aruata" means "Aruata" until I say it up. The Kewap is not a clue.

Thinkers to the tribe also have a term meaning Melanum
from the Southern Arunta after speed of Throms
as Injinderina. The Sipin & Haroijina are really
one Tribe or all anyone. The Arunta always apply
the term Sipin to them. They are also so mixed up
with the Pitjantara that it is difficult to see where one
ends the other begins. Since you are up north near Ipa
I can read it to you on Sunday. Jackson has an
ordinary boatman professor Pitjantara. The best man in the
world one would expect to know anything about the Murunpa.

Too much Gym. Hope Howard will not publish the statement
that in certain tribes special individuals were selected for Sipinumia;
if so I am not concerned. Kemp at the Flinders made a similar statement. He
was published. I investigated it on the spot and found that there was
not a particle of truth in it. Sipinumia I know from personal inquiry
common to all men in the Divi Tribe. I do not remember seeing
the statement you attribute to Gossen in his pamphlets.

I got a fine pack of the Mission Station, not much
the best old man was away. Some unfriendly bug attending
to mission matters. Some additional notes about Buddha and his
Son - Shange. The call the Sun Thirita just as the Lompa
do - They do not know the meaning of Marrumgga
the tribal name. A rocks camp with the old fellows might
result in some fancy gourd stuff. Best crime. Unfrightful
let him about played our Sipinu.
Should look really well.
I don't think you need have a scrap of anxiety about the Mara / Aruila business. The solution is correct. I am sure of it. Certainly did indicate to George whether the notes given to me on the first day of the River were incorrect. This idea is strongly. The cause of all our trouble - Aruila is derived from Arondila mouth in a lovely or nearby. I am inclined to think that in all the