My dear Spencer,

I spent the whole of yesterday going through old papers and reading one or two corners to see if I could find any Chauchey letters. Not a line anywhere. The account I sent you was copied direct from my rough field book. It was unfortunately not copied into the footscrap book. I did not think it of sufficient importance to make two copies. So far as I can remember the corrections lasted a week (Roth, Sept 5 days) I followed closely on the times.
of Roth's description except that
there was no interest for tea
at home. He expressed interest for
rehearsal and merely passed
for the performers. Of course
the women are not allowed to
remain on the ground unless the
performers are merely bimping.
Roth's description of the buddy
leave is a little different for
you have your face notes as to
what took place. I have compared
with her account. This implies
contact by the performers, as
in all cases the ladies are
described by Roth, but his
explanation of the meaning of
the title of the Carrot is very
different. In the Alice sermon
speaking from memory, the man
who leads the four sons represents
a devil. Devil, Roman who upon
returning to their camp found it
occupied by men desiring a
Carrot. She has some anger to
Trees to kill them with her map
open, but it honestly didn't
hurt camp destroyed. I think you
have good fortune of the tradition
and your Alice notes. As to the
writing was a general account
of a Carrot. I really was surprised
enough about any one Carrot. I
had to do so. My memory
so far as Carrots are concerned
is the only one that I ever
attempted to describe in detail
in fact. It is then upon a
lone hill and right after night fall.
able to name. I'm afraid we'll have to leave the description of the Corroboree until another time. You might know more about it than I do.

In the difference between the Mungoora of Beth and the Yatumbu, the words of the Corroboree are the same. I mean the chants I heard them all of them give the Mungoora. The difference was very slight. I wonder why I never got complete records of other Corroborees.

I think you don't attach much importance to having a Corroboree. You know enough about them to write a general account of their characters if you have plenty of pictures of them.
Wrote the preceding pages this morning.

The afternoons most brought up
a letter with notes on the Mara
A. Anala. Class system. I at one
point referred to my notes after chewing
over the notes for an hour or so. Suddenly occurred to me
that somewhere or other I had
a note to the effect that in
the Anala, the marriage was not
confined to one class. For half
an hour I raked through
my field notes without any
result—then it occurred to me
that the note might be in
the tiny book I always carry
in my pockets. There in search
to look for this book. I did
not know then as a last resource
I went to my wife. Morena.
thoughts I will merely the note. 

From that it is expect me in 

What it is a distant 

Recollection of getting it. I was on the 2nd from you now feeling my 

hurries. So I started down to the 

Black's Camp with George to spend 

some time, as the black then said, 

shall I come home. I'll rather showing to 

Note to you. The fact that both 

McLellie McLellie married Rombeum. 

be supposed to do it to be wrong. 

I thought that it happened 

was misinformed me. This impression 

must have caused me the 

Blacks who knowing that as their 

the Indians of surrounding. I then 

equally, now known to them though 

in less honour to give as the labot
as recorded in our journals. It is quite true the Blackfellow told me this. Had you known me to have got this note or not? I dream of you always and when I was struggling at Barrocco I think the thing would have been solved long ago. Now it is clear as day. There is no color of doubt left in my mind and I feel that I am largely responsible for the muddle I have found. Permitted us over London apologies. I feel greatly relieved and am more located than if I had wrote a lovely letter. Indeed in Ibarboul I loved you at once. Things you felt chiefly. Imahesh Wts. J. G.
Mars, Venus, Jupiter, and
29th Oct.

Juno, Mars, Pallas, Saturn,
and Mars. Inver.