

Monday

12<sup>th</sup> June 1903

My dear Spencer

I can imagine how you  
feel after that 8 hours grind.

I was not surprised to hear that  
the latest edition would not stand  
here is something friendly appearing  
about the whole thing. You

say in days past "At present  
I feel inclined to say that the  
Inocules of The Benga are  
arranged in the Amala & Mera  
so that Yuaasta & Sunq arinji =  
Marungun, Yalamuka & Pahomiji.

"Mirlina" could not marry "Kial"  
 brother of the "Gumi" or "Squans"  
 totem - all such women whom  
 he might marry he called  
 "Irimadulans" so those whom his  
 younger brother might marry he  
 applied the term "Nivacnicidala"  
 & the rest of the women were  
 designated "Nawami" his father's mother's  
 "Ghiamoni" - Siblings being his, "Mimamara"  
 father's Siblings & daughters - "Iapachidala"  
 daughter & daughter-in-law

About their marriage with the  
 father's blood Saxon would be  
 permitted in either the "Uwa" or  
 "Anala" since the totemic relationship  
 would be to the George for  
 instance would have a brother  
 in law a woman of the same  
 totem as himself - Shall

= the Mombale, Yurulam &  
 Yamburum = Pardal & Thungellum  
 & Yalbamane = Kial. This is

exactly what we got from  
 George we feel sure it is but  
 so far as I go I am  
 sure it is that the terms  
 of relationship apply only to  
 the two ~~relationships~~ classes  
 it would be something quite  
 new to us but I see no  
 other reason against it &  
 I am beginning to think  
 that I am wrong that is to say

there is some totemic  
 restriction regarding marriage &  
 I cannot understand why  
 we did not go into it more  
 deeply - I suppose that is to say  
 in the history of the totem

I go back to Perrowald &  
clean it up? It is the one  
that on our word that we  
came on up with this problem  
unsolved. However, cheer up  
I have infinite faith in you  
& I shall be surprised if  
the next few days does not  
bring forth some thing definite  
- One thing we may be absolutely  
certain about & that is that  
there is no moving into two  
classes. I am the least off  
and with my wife for the  
evening

Yours  
A. J.