

Monica

10th Sept 1902

My dear Spencer

Tomorrows mail will bring
 me your complete solution of
 the Mara problem. I mean to
 I am wrestling with you
 of the 5th I think I've got
 the hang of it is alright -
 everything seems to fit in
 provided the relationship terms
 apply only to the intermarrying
 groups which I think must be
 so. Their marriages in puzzle
 are a bit for on one side
 they are straight on the
 other irregular for instance

Panonga Iguanada marries Chupella Iguanada
 Churqari Iguanada marries Iguanada Iguanada

These two are as usual rft in
 with all other tribes

but when I found Pungaraji (Thapungarali)
uniting with Yamaraji (Chadomara) and
Palgaraji (Kaledgi) with Yademaraji (Chamosin)
I thought there must be some awful
mistake. This impression was quickly
removed on rereading your letter. It
is not the easiest thing in the world
to grasp even when you have it set
out in black & white. I should much
like to see old Sterling wrestling with
it. It is indeed a great find, & it
compensates us for many dreary hours
at Sun chuda Beraloolalla and it
fulfills your all expressed expectations
of ^{finding} something very different to the
Central System on the Coast. I can
well imagine how you grafted & I
feel very thankful to think that we
have been saved from falling into
what would have been an awful error

Truly you are a wonder.
How much did you get started
on the right track, once started it
comparatively easy to go on but it
pays for me to know how & where
you got the class. I am quite
sure that when you wrote that
letter you had solved the problem
as far as the moral difficulties
part of it is concerned although
in your concluding paragraph
appears to be a little doubtful about
your confidence in the
summarized in the Unkullang
equivalent in the Bimbanga table
but it is in the word as generally
used in writing with Geo tags
although Nominative is the more
term. Most of these are having not developed
in 19th century or are not yet

(disputed) being told for an hour or
two (possibly) some lady at the
Stamphel (ip man) is looking
at it in a way that
I sometimes feel strongly
reluctant to show
to his friends they seem to
be the old saying in the
same way that this is a
very good book probably
to keep a few in the
most private part of
the two volumes which
At this time we are
I shall be for changing
the community and
to help up and help
we will have to help
the people and
more before we can
and show