

Don't forget  
Ann me to  
Verb Sap to old  
Sapden  
Hall. Is  
Miss Council with  
I have  
accepted  
medal here to  
lecture here on  
the 23<sup>rd</sup>

135

Sept 3<sup>rd</sup> 1902

My dear Spencer

I am sorry you cannot agree to my suggestion as to disposal of any surplus from the University lecture. I should much like to have been ~~able~~ allowed to relieve you of some of the expenses connected with the time etc but of course I bow to your decision wrongheaded though I consider it. You say you very much dislike the idea of profiting by any lectures in Adelaide or Melbourne. So do I but in this case it is not a matter of personal profit at all however as old Bugs would say Verb Sap - If any of the money is sent to A.G. it must go through

Prudham much a Lalaho & others  
kind I am not prepared to go so  
far as to put over his head a  
certain dismission & I am of the  
opinion that I should on reflection  
be not to do so any of Suppe  
was willing to accept I must call  
Hurling to let the newspapers know  
that the emperors will be devoted to  
relief of the British Malis. This  
is a good deal of station in <sup>the</sup> ~~the~~  
I had some notion of increasing  
the movement for relief but on the  
whole perhaps it would be better to  
stick to our friends in the Indies  
as for the local mission Station it  
happily does not require keep the  
increase in price of sheep has kept  
no materiality

I am afraid I cannot stop  
you much with ~~any~~ particulars of the  
British Rain Ceremony the Merdes  
I send simply says on 30 June Rain  
performed rain Ceremony to check  
the performance of 5 in number devoted  
with birds down represented to Squares  
who attached the ears as previously  
recorded. I distinctly remember  
some of the men <sup>in</sup> ceremony in  
from the westward of where as was  
standing but what they did ~~and~~  
I cannot recall. I think the ceremony  
was intended to represent the young  
abducting the ears I was not aware  
to depend factor records in fact I did  
not think of field what birds were  
wound at all but I thought it was  
said to be a sufficient one was  
and you often laugh at it that I think

Record it really makes interesting  
reading, some day I must send it  
along to you when you are not  
too busy to skim through its  
pages. I often turn it up to see  
what our ~~was~~ doing this time  
last year.

Siddons seems to loom largely in the  
old Country in fact he appears  
to have overshadowed all the other  
Premiers. I don't quite know what  
you think of him but it appears  
to me that he was quite right  
in protesting about the funds made  
over the Bow General's. I don't see  
why they should be defused. It  
appears to me that the silly  
Sentimentalism of the London Board  
won't make Melness's herculean task  
in the Africa more easy unless

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sentimentalism of the London Board  
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in S. Africa more easy & unless

The Boer Generals are very sensible  
men they are apt to return to  
their Country feeling that the British  
public are under a debt of obligation  
to them for laying down their arms

To return to Anthropology I have  
thought much about the Mara since  
I last wrote & the more I think the  
more I am convinced that the label  
is worded not correctly. There is  
Mara Marriage note on the 14<sup>th</sup> but  
not in an entry made on the 8<sup>th</sup>  
I find "Younger brother inherits widows  
of Elder brother & can keep or dispose  
of them as he chooses" On the 6<sup>th</sup>  
George told us that he applied the  
terms Innamakala, Namimi, Norramiunda,  
Gnamarati, Norramarara & Gnapatchaha  
to Quial women but he subsequently  
withdrew <sup>the last</sup> these terms & they were

Shed out of my notes. I  
found the term *Herramcunda*  
is a special one used to  
designate a young brother  
(blood or brother) wife it does not  
occur in the table of relationship  
terms - In the 6<sup>th</sup> there is  
a note "*Herramcunda* term  
applied to young's Bro's wife"  
In the same date he stated  
that for a *Herramcunda* man, must  
marry *Uma* or *Suana* otherwise  
union not straight - provided *Herramcunda*  
is a special term as the note  
appears to suggest then there is  
nothing wrong about the correct  
label of terms applied in the special  
marriage of *Suana* with you  
so that we could look the photo  
album over and see if they are out

the facts. I fancy that we found  
an enquiry from *Aucula* that the  
man who performed the *Sauk*  
Ceremony we admitted were decedents  
by the other society for in  
my entry in the *Medical Record*  
I stated that there was little of  
anything to distinguish the Ceremony  
from those of Southern India. It  
is not at all likely that as old  
has required to add a question  
about it. I intend to heed to the  
old slides in the University Library  
I had no intention of seeing any of  
the new ones. Let me have the  
personal as soon as possible  
so that I may show it up  
at *Senae*. *Kabul* of the  
*Koparamana* *Herramcunda*

Mission Station. is applying thro  
the papers for funds the Mission  
is in a bad way financially &  
if the Tom lecture pans out well  
I should in might send him a 10  
pound note. If the Koperamanna  
Mission is broken up it will be  
a bad business for the Messrs saved  
on the Sta. what do you think?  
Write you over here to join me  
in a Whistling, real Thriller. I  
much want a talk with you  
Must close now I have up  
my wife who is out spending  
the evening.

Love to the girls

Yours ever  
H.G.

The enclosed ad: looks as if  
things are in a bad way with  
poor old Wessmide I will  
look him up when  
I go to Tom