

Moorea

27th Aug 5 1902

My dear Spencer

Unfortunately all my Bowers Cook
Notes were taken on slips of paper
which were destroyed daily after
entering up the modest record; in
its various pages I find this
note ^{for 30th June} "Spent morning obtaining
information about rain totem &
recorded a curious little tradition
about a Euro Annual which sprung
up at Avira & was suckled by
a woman without her husband's
knowledge until it reached maturity
& wandered away to a spot called
Inguando where she fell in with
a number of Igamos who tried
to kill her with lightning but

I haven't a scrap of doubt as to
its being correct for otherwise
the relationship term could not
be made to fit it but you
are quite right in safeguarding
as against possible error. George
who was Morabali claimed to be
+ Polyarniji in the Bumbunga he
certainly said that his children would
be of the same class as himself
but he may have meant the same
word that is Uritu.

Since writing the above I have
been looking at my notes & I
see that in the Anwala descent
the children take the same class as
their father & so there it's queer
why the why didn't it occur to

i. I wouldn't be sure of this but when I compiled
the table I had not forgotten exact class name he
claimed

as to visit a table at
 Besrola & go through it with
 George - Still I'm inclined to
 think the table as it is cancel
 Have you mostly names for classes
 in Ananda? I can't find them
 in my notes

I think you have solved the
 mystery of the Wama & Monuma
 ceremonies. My note of the 15th
 when Wama of Pichakampara was
 performed reads "The Wangua young
 men who were Kingili had ~~the~~
 fire in the Wangua so they huddled
 together during the night to keep
 warm they felt cold limbs &
 damp "all same moist sugar". The
 Uluru had fire which they got
 from Wama-pulla-pulla & Kirhalanja
 who were Uluru" My final note

on the Minimata reads after describing
what Blond speaks of as very curious
Candombe the Minimata (my spelling)
represents a great stone column that
used piece Burumburum on the Phillips
Cord & the Column, so says Tractatus,
arose to mark the spot at which
the Red Winged the Laestrid - a little
Tractatus - Thomson wrote Thomson
& changed Thomson to White
Cooper published the Revelation of the
Minimata in the final Scene in
the Revelation of White & Cooper enormous
volume. It is a full Scene something
more Thomson the Revelation field of happy
adventure with White & Cooper
writing Revelation like the Book
with the Revelation to Revelation & Cooper
published with White & Cooper the Revelation
the Revelation of "revelation" with

now that I had not White but
I don't think there is much of
importance at White & Cooper
revelation White & Cooper
I see that the word was cut in
the Book at White & Cooper
(White drop that and White is in
the Book) White & Cooper White
at White & Cooper White & Cooper
to White & Cooper after I read the Revelation
a White & Cooper White & Cooper
country who came from a distant
country - White & Cooper
in White & Cooper White & Cooper
Some White in the Book -
my wife White & Cooper my
son in White & Cooper
the Book White & Cooper White & Cooper
published with White & Cooper White & Cooper
J. L. G.

White

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Stirling writing today says "I will ask the Finance Committee to place at your disposal any funds after payment of expenses I expect they will do so"

This came as a great surprise to me I quite thought the University would take the profit - what is best to be done with this money? Three courses are open to us of which I prefer the 1st A

A. Devote surplus to cost of Lombard slides phone cylinders & Kene

B. To fund for destroyed in City of Adelaide

C. To employ workers up to 13 weeks

Let me know what you think. Shall I consult Gil? Wife howling much from

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