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126

BUCKHOLD HILL,
PANGBOURNE,
BERKS.

21 Dec
1902

My dear Sir,

It would be a very great kindness if you would give me any information on the following points.

(1) The etymological import of the terms Naktakia & Malyanuka, Matkhurie & Kirarawa, & Parungga, Purula, Kumara, Appungeta, Umbitchana, Ungalla, Ukuaria, Bulthara.

(2) as to the term Ipnumna — in your glossary you give only "Grandmother on the mother's side".

Should be "Grandmother on the father's side".

On p. 72 of your book "If I am
a Pangi, all my Pangi^u who
women are Uvura"
on p. 75. ^{Uvura}Uvura are Pangi^u of
Pangi.

p. 74. The Pangi^u are women
belong to the sub-class at which
the novice's children will pass.
i.e. if novice is Pangi, they
are Apangi^u. ^{note in notes.}
I can't make out all these.

(3) At the various initiations of
Aruka boys, are they initiated
into any of the classes, Pangi
Pangi etc?

Yours sincerely
Ernest Crawley.