Dear Sir,

Since the receipt of your letter, I have been collecting information about the Watahurkua, but with some difficulty owing to the custom of using them having been so long discontinued. Only two of the old men, now alive, have worn the shoes, and the last instance of their use occurred more than twenty years ago. The younger men only know of the custom from the elders of the tribe, and in a few years it will be quite forgotten.
lizard.

On leaving his camp, the Coodeecha walked in front followed at a short distance by the doctor, both armed with spears and carrying the urthurtha. When hidden from the view of their tribe they put on the urthurtha and proceeded towards the hostile camp. The Coodeecha always led the way, and every precaution was taken to prevent their advance being seen. On arriving at the Camp, the Coodeecha kept forward alone and (if successful) speared his enemy dead. The doctor then came up and inserted the head of the lizard he carried in his belt into the wound. The lizard was supposed to drink up the blood and forestook vision of the manner in which the deed was done. Sometimes the wound was closed to prevent its being recognised as a spear.
Spear wound. Almost invariably the attack was made at night, and, when successful, the Coreitela and doctor started back at once, leaving some distance from their camp to remove and conceal the Urbahurta before sun up.

If, by chance, the tracks of the Coreitela were seen they were avoided, and the adjacent Campers merely kept on the alert. But if the Coreitela himself was seen in the vicinity of a camp, he was at once attacked and killed. The doctor who accompanied him was in all cases allowed to return uninjured to his tribe.

When the body of a man murdered by a Coreitela was discovered no attempt was made to trace the murderer, but the doctor immediately appointed...
other

Professor was away. It is
unclear when and
how he would return. This
is certainly the case in
my opinion. The
Communist
Program
by Comrade
Emil

studied her influence on the
other

men were a group. The men who

spoke truth. As far
I know, a few

lines have

written:

off

Communist influences

nothing as a Communist. I am

unknown. That
decision.

were clear. By

Commune if she was to

found a mutual aid of the

conspiring with the American

19
attack on the Oodnadatta. In this connection, one of the head men of the tribe informed me that when a black fellow reported "Oodnadatta Kitchenu," the doctor could appoint a Corroboree who had the power to accord the other Corroboree and compel him to return to his camp. I have been unable to fully ascertain this, but it seems possible that with this custom preserved to an abnormal state, such a Corroboree would be adopted to prevent excessive bloodshed. This is all the information I can gather. So I have said the Custom has completely died out, and the Whatchuwa are only made to carry orders from the whites, or perhaps to illustrate the deeds of other days, when the old men play the Salem.