My dear Spencer,

I have been turning over the Nua question in my mind since our pleasant evening at your house, and have had a talk with Andrew about it. The conclusion we have come to is that the Prinurcs custom seems to be a restriction of the Nua - i.e. that the Prinurcs are a certain number of women allotted out of those who have this qualification. It seems to me that the Nua must include every woman in the tribe. This does not alter the fact of group marriage.

It, however, needs further inquiry, and I think it might be well to get written to make special inquiry.

If a man has a Nua all their tribal sisters must have the
Non qualification toward
him - i.e. mine be this possible
Mrs. - I expect I should will find
that it is from them this Pisanus
are selected.

I got from my wife the
other evening of the letters I wrote
do her from England when I went
home to the British Ass. They
are all arranged in order since the
consecutive months. I looked up
the August letters from the name
of the Oxford Man who said he was
"on the other side of the house," to
whose nurse I could not remember.
It is Harder, I think he is
Professor of Greek Archaeology. At
all events he is a very fine fellow.

Kind regards to Mrs. Drummond, & to
my young friends - especially to the
young man who remained with me by taking
me to see his ringed-tailed monkeys. I drive
over her incredulity about the fairies.
Please tell her & her sister that the next
chance I have I will tell them the story of
Brother Mike, which our old nurse used to
tell us in the warmest days of which a picture
mine has published. May your kind,
it must be true.

Yours lovingly,

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