My Dear Thomsen,

I have no theory whatever as to the origin. I only see that they are connected from every point in their connexion of one another, and the same in all the world. How they became connected, I am not aware. Whatever you say - who changes of Mr. Baker? - but the most your own short

Yours very truly,

[Signature]
to a "fratricide"? & there are Burke's heels of "may be!". My own have come to tickle insignificant minds that I have myself a certain

"money" is it only it has described "isn't it can't be" like that? further

(Somewhat brisk)

I was at Balfour, where I was at

(Somewhat brisk)

A good many people said to see more of him, I never see him; please to do. Miss Welzels introduction to the Romanoer is just what
might have been expected from her. She is not a strong-minded woman; but to me she was kindness personified— With a touch of deafness—and I shall always feel grateful to her for the immense trouble she took to make me comfortable. I have not written to her for two years or more, & I tried to make up for my neglect by requesting Chief Justice Way & yourself to call upon her with my tenderest remembrances. I grieve to say that the Chief Justice was as deaf to the voice of the charming as yourself. But To return to the topic—this is my last word. Thereupon. What I hold is simply this. In
Virtually all tribes have exogamous divisions, regulating the laws of marriage and descent, and causing the classificatory system of relationship. In most of these cases that I know of, the divisions and their subdivisions are distinguished by terms. "Merely this and nothing more."

How these exogamous divisions came into existence, and how the terms became connected with them, this deponent saith not. I said when addressing the Akha at Oxford that "My own conviction is that we shall never be able to arrive at certainty as to the origin of exogamy, that our best plan is to accept the fact, confessing our inability to account for it." I say the same about the terms. At all events, I have no theory "to account for it."

With kind regards,

Yours sincerely,

[Handwritten note: "Harriet's today was talking about a meeting at his house. After I left him, I found that I have to explain to Harriet who is doing what.""]