

Melting

30

15 Sep 1902

My dear Spencer

It was a great pleasure to me  
more see your handwriting. I sympathize  
with you in your trouble and anxieties  
which are indeed very serious ones, and  
much very much relieved with your work.

I am afraid that we are out at the  
beginning of financial troubles. We have  
sold our land and treated the capital  
price as revenue; a proceeding that in  
a private individual would be called  
reckless madness - now we shall  
suffer for it. To add to this there is the  
reckless legislation of the last two years  
which indeed amounts in great measure  
to our troubles - your upward troubles

have been a very great surprise  
to me because I could not have  
any number of them never having  
had anything to do with the Turpids.  
I shall be very sorry indeed if you  
return to England and if you go  
there will be no use to see your  
place. I hope against hope let  
in some manner it may come about but  
you will not leave us.

I should very much for the  
table of Mora and Amula maps  
and documents. I have not met with  
a similar case, although I have smilingly  
approaching it in the Sibirian & Siberian  
manuscripts of the Mtsapuri & Mtsapuri (but a  
(Sibirian & Sibirian Review).

There is a letter on the Herbed River  
(Zak coast) which has four Sibirian

in forms of the Kurpa = Nanka,  
Wang - Oboo Sibirian - and in which  
I have reported a further Sibirian,  
My information resembles this. "A young  
woman who is a Mungurungau to  
around at many a place, there are  
two Gergurus called brothers. She  
was to be married to the elder of them.  
I asked her why she should not go to the  
young man. She replied "Could many but  
one, for no Sibirian fellow, he is not me,  
we no want him, he knows belong a me"  
I think I could leave he is like  
a half brother to her. I made further  
enquiries for about 40 miles or so all  
said the same thing - the parties  
being known to them. Thus my  
correspondents - also their left hand,  
I wish there should have been extraordinary  
information to get further information,

but three new correspondents have  
given it help and gone into  
Nirvana. I also have written to  
Roth but have not heard from  
him about it yet. Since the

Wuega and Gurguon subclans  
intermarry - the fact that of two  
Gurguon one is "Tabu" seems to  
point to a subclan of the subclan.

I wish that you say "I believe that  
every so-called fourclan tribe has  
the four divided into eight-groups"  
Is not this rather a large belief?

They may all be so in northern  
Aushita - but I do not think that  
the Kamulani or Wradjuri have  
advanced beyond the four. Remember  
that the changes have been effected from  
two original clans - would it not be  
strange if there were none of the

intermediate stages left in existence,

you and her I am getting  
on. Well - our slavery. I have had  
all kinds of hindrance in one  
way or another taking me off my  
work - although I generally manage  
to have a couple of hours a day.

Since my son in law George Anderson  
died I have had to be present  
at Aurora del. There my son  
Robert took the property to his  
hand and has started dairying.  
I have had to go there constant  
and that will mean going  
there to escape the painters.  
I do not expect to be able to do  
a short work - and shall be  
working while there but a

Carpetta & former working in  
the meeting sheds and separately  
room. However I hope to have  
done by book of the end of the year.  
I have rewritten my chapters on Beliefs, on  
medicine men and Ritualism and  
have completed a chapter on Tribal  
Government. If you would care to see them I  
will be glad to send them to you.

The other day I received the enclosed  
letter from the Ancho. I have  
looked over the various papers. So far as  
I can judge of the Hamdarwi it seems  
correct but it does not go very far. I should  
much like to know what your opinion of  
the matter is. Is the Assal - Sec. name  
Fallaise?

Yours faithfully

Arthur