

## Murder Spencer

Cash - "hoa".

- (1) as marriage is restricted by the Wem of each major Wem - there is a group of women therein which is the group of <sup>restricted</sup> "hoa wives" of ~~the~~ ~~is~~ a man of the Wem Wem - always restricted of the "prohibited degree".
- (2) A man obtains a "hoa" wife & "betrotted" of a girl & her father (paternal group) or other & thereby gives to him of the group.
- (3) when a man has got a "hoa" wife her sisters are "hubel" (i.e. ~~sister~~ ~~husband~~ ~~sister~~ ~~daughter~~) as her hoas.
- (4) But the "husband's brother" is termed "Kadi" and not "hoa" so far as I could

found out. Yet in this tribe as in  
 all the other kindred tribes so far and  
 know sexual relations exist between  
 the -noa wife & her husband's brother  
 or the noahubid and her wife's sister  
 "sub rosa" - but perhaps not in all  
 cases.

In the Kumanadubuy tribe as I know  
 upon the junction of the Barco & Thompson  
 the "Divauni" system was in full force  
 and the "noa" system was a process  
 with "sub rosa" license as above.

	Kumanadubuy	Kurnai	
Husband ———	mibaia	Bra	+ there are distinctions of the address of the word Kodimeli which seems analogous to the Wauka- or Naka Naka of the Dieri similar applied.
Husband's Brother —	mibaia+	Bra	
Sister's Husband —	mibaia+	Bra	
Wife ———	mibaia	Maian	
Wife's sister —	mibaia+	Maian	
A Brother's wife —	mibaia+	Maian.	

It should be observed that the Kurnai terms  
 the "Bra" is a group of brothers in a tribe.  
 The Maian is a group of sisters in a tribe.

The Bra obtains one of these women as his Maian (the wife) and he had a right to select (one) as maian of his second (or third) etc. The "Bra" group included the brother and <sup>and</sup> even included the Brogan that is the "council" who has been initiated at Kerame Jeraul; and there Brogan when the "Bra" ran off with his future "maian" executed the first marriage rites.

Tuliba my old Kermai friend was my "hogan" and hence his "maian" always addressed me as a "Bra" - later when in Gupulu I met my old seniors of the tribe - the son of the "maian" who addressed me with the most profound respect as my <sup>(father)</sup> - this relation flowing from the ~~relationship~~ "was" relationship the evident being his mother the "maian" of Tuliba & hence my maian.

Respectful please find your regards

if not please send further.

I by mistake let the Kermaidibug mayu ~~there~~ were Materi ad Yungaru - further ~~to~~ Yungaru I found Yungaru & Wularu at the "Kermai" position extended to the Wilson River in Queensland at least.

Yours faithfully

Arsonist