My dear Spencer,

Ask "hoa:"

(1) a man may be restricted by one item of speech having the term "there is a group of human beings which is the group of heroes" only a man of this group may be always restricted in the "indelible detes.

(2) A man obtains a nova wife and "celebrates"
of a ped or his father (paternal group) or his
his being given to him of that group.

(3) When a man has got a nova wife
her sisters are "Elub" (i.e., "sister woman in
diaphora") are his novas.

(4) But the "unbound brother" is termed
"Kadi" and his nova is "Kuri." 
found yet in this tribe a in all worth of human like to far and
know sexual relations establishment
the mon art of her built friends
or the mother of her wife relations
thus as long as they were not at all
cases.

The humanadwir rule ad which
up the principles of the Barce + Thompson
the "Siracusa" explain this in full forensic
advice how you explain a person
with such words become an above

<table>
<thead>
<tr>
<th>Husband</th>
<th>Husband's brother</th>
<th>Father's Husband</th>
<th>Wife</th>
<th>Father's Wife</th>
<th>Mother's Wife</th>
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<tbody>
<tr>
<td>Mubaida</td>
<td>Mubaida Bra</td>
<td>Mubaida Bra</td>
<td>Mubaida maan</td>
<td>Mubaida maan</td>
<td>mubaida maan</td>
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there are
distinctly &
the address of
the black black
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Shemard and the equivalent human terms
the "Bra" is a group of brothers and sister
the maan is a group of sisters and sister.
The Bré obtained one of their women as his Māeān (the one) and behind a roped-off section (port) as maximum of the sacred site.

The Māeān included the chief and tribal women including the Bré women who were included at Hāna on the Western coast. And they Bré women where the Bré ran off with his future Māeān exercised the ceremonial mode.

 llama the old Burmei friend as my kohari and hence his Māeān always addressed me as “Bra” - lāti! When in Maui, I heard only the old ceremonies of the tribe. Because of my Māeān as he addressed me with the most profound respect in Māeān - this relation flowing from the head - none wanting, the elders behind his minot the Māeān of Tukla - hence


Ehu tei hea four county names

of the family and further.

My mother at the Quaemudling Māeān prime, Māeān at Ūkaumāri - further Prime I from Ūkaumāri - Whātāri - the Armed prime extended to the Südenan Quanān Direct at Nau.

Rēkāwā

Armstrong