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Fitch St. E. Malvern

10/2/00

My dear Spencer

I thank you very much for your prompt reply and for the help you have given me by identifying some of the Drieri letters. You may make your mind easy about Sieberts "investigation" - I do not intend nor ever have intended here any material which he has collected either for himself or through his brother Maxime Siebert about the Arrule tubes. It would not be fair to you to follow and moreover I do not ~~as~~ think that such data are at all within the scope of my present inquiries which relate to the Drieri and Hundred Tubes. I shall say a little as possible about the "Urbrunn" because

You have included them in your and, although they are really ~~some~~ any more like which I refer to in my former paper, ten years ago. But I do not think I can present without collecting any information which comes in his way. I added the "Wankaranda" Wren names because I thought that they might help you to identify the Oriole items among them.

I am obliged to you for the offer of a list of the Oriole Wrens, but I must make it of any use to me. There is the essential difference between them and the Oriole Wrens, but with the former they are reincarnations, while with the latter they are merely the inherited name of the individual. I feel very much inclined to think that the Oriole belief may be after all rather later; since in many respects the organization of these tribes is a later development.

that of the Dieri & the other ~~the~~ tribes of the same
tribe. On this line of thought, your remark that the
Umbura tribes are "practically in ruins" at the
present day (living & not living) - that is the same a time
of the Arrinta, seems to me to require further consideration,
since I know of nothing as yet - which suggests that
the Dieri have any belief in the reincarnation of the
Umbura - and I should not have thought of it of the
Umbura (Ngarabana) unless from your statement that
"the same is true of the Umbura" -

I will look up Haddon's review of J. G. Taylor
at once.

With thanks

Yours faithfully

Alford

P.S. *Yudlanti* is not Clayton's so far as I know. The term "Pig face" is
used in Victoria and I think South Australia but though I do not
remember seeing it, Beecham records *Mossmurty* and *Mossmurty* as
from the "Sach plains near the Flinders Range". However I will make
further enquiries.

M. equitatus.