Fitch St. I. Malvern
10/21/00

My dear Spencer,

I thank you very much for your prompt reply and for the help you have given me by identifying some of the scarce items.

You may make your mind easy about Siebert’s “inquiries” — I do not intend
our committee intended him any material which he has collected entirely for himself through
his brother William Siebert about the Alumta tribe. It would not be fair for you fellows and
no more I do not think the such data
can aid all within the range of my friend
The two what relate to Mr. Dero and
Kindeer tribe. — I shall say a little
fumble about the “tremblala” because
whereas included them in your and although they are not any more here which I refer to in your former papers, I was aware, but I do not think I can prevail because excluding any irregular which come in the way. I added the "Worakanda" tribes names because thought lest they might keep you to identify the true item among the
Santryed tribes. I have ascertained the Arunta tribe but by much ruble of any one here. There is the remnant different between them and the Dieri tribe but with the forms by are reminiscent, while with the Calla it are many the civilized names of the individual. I feel very much inclined to understand the Arunta belief as he after all Calla later i since in many respects the organization of the tribe is a later development.
than the joy of the word of the other. Those who love 
triumph. On this line, perhaps, you should let the 

and "permanently in accordance with the 
pedestal and chair are two"—that is the same as the 

the arrow, since it does not require further emendation. 

since I know nothing a yet Which respect but the 

Dionysus” (Nygma) unless the word statement. The 

the same as the "Mu-umbuma"—

and cord. With yours,

Yours truly,

P.S. Yvidia is not Claymore as you mention. The term "Djipari" is 
used in Victoria and North Queensland but though I do not 
know what meaning it has, I believe it refers to "Mu-umbuma"-ness. 
As far as I know, further evidence is

M. expulsius.